

Theme Sharing



Fourth Sunday of Easter Who will answer his Call

There is at present a greater sense of urgency than at any time during the last century, about the need for men and women who will carry on the Church's tradition in Holy Orders, in the Foreign Missions, and in the different religious congregations and secular institutes that have been so much to the forefront in bringing the gospel message to people throughout the world. Each year on this day, which has been designated Vocations Sunday, we are all asked to reflect on this situation, and on what we can do in any way towards improving it. A vocation to the priesthood or religious life is a mysterious and sublime reality which can only come from God himself. And yet the prayers of all of us have an important part to play in God's plans for the salvation of the world. No one should ever say such a role is not for me, for God oftentimes chooses the most unlikely candidates to fill it. In the first years of the Church, when its members were being actively persecuted, when many had to flee for their lives or go into hiding, who could ever possibly imagine that one of their most fanatical persecutors would become the greatest missionary of all in spreading the gospel message among the gentiles? Yet, as the liturgy has been recalling for us during the last week, this precisely is what happened in the case of Paul, or Saul as he was originally named. Here was a man who fully agreed with the stoning of St Stephen for his Christian faith, an act which was in contravention of Roman law at the time, the one who held the garments of those engaged in carrying out the killing, the one who afterwards proceeded to round up and bring to trial more members of the Christian communities, from as far away as Damascus, one hundred and forty miles from Jerusalem. And yet this was the man destined to become God's chosen instrument in bringing the name of Christ before gentiles and Jews alike, both in Asia Minor and southern Europe.

So extraordinary and sudden was the change in Saul that for a time many Christians mistrusted him. Apart from the vision granted him on the road to Damascus, the ground for this conversion must have been prepared by the heroic witness of St Stephen and the prayer offered to God by the saint for his executioners. However hard Paul tried, he could not blot out from his mind the manner in which Stephen died. The blood of the martyrs was already becoming the seed of converts to the infant Church. Of course, it is true that we are not called upon to be martyrs in order to promote the spread of the faith, although the kind of life each one of us leads can be a powerful influence in drawing others to Christ. But there is one thing we can do, and that is pray. Christ himself said to his followers, "Pray therefore the Lord of the harvest to send out labourers into his harvest" (Mt 9:38). Without specific, habitual, insistent prayer, there can be no success in gaining vocations. We must ask not only for an increase in vocations, but also for the perseverance of those who have been called, for their sanctification, and for the success of their missionary endeavours.

If parents pray with their children, and are seen praying by their children, then they are most certainly sowing the seeds of those vocations which will be needed to minister full-time to the spiritual needs of the future. But it is not only families, it is the whole community which should be involved in this task. For a community which is poor in vocations makes the whole Church poorer, but a community rich in vocations makes the entire Church richer.

We should remember, also, that the concern of the Virgin Mary for the infant Church after the Ascension of her divine Son is something which continues to this day. We commend to her care the needs of our missionaries, the needs of religious engaged in teaching, nursing, looking after the disabled and orphaned, the need for more dedicated souls to live lives of faith and love within the cloister, praying for the salvation of the whole world. May there always be men and women, within the Church, who are willing to carry on such works of service for other.

News & Others



Pope Francis 54th World Day of Prayer For Vocations message

Dear Brothers and Sisters,

In the last few years, we have considered two aspects of the Christian vocation: the summons to "go out from ourselves" to hear the Lord's voice, and the importance of the ecclesial community as the privileged place where God's call is born, nourished and expressed.

Commitment to mission is not something added on to the Christian life as a kind of decoration, but is instead an essential element of faith itself. A relationship with the Lord entails being sent out into the world as prophets of his word and witnesses of his love.

Even if at times we are conscious of our weaknesses and tempted to discouragement, we need to turn to God with confidence. We must overcome a sense of our own inadequacy and not yield to pessimism, which merely turns us into passive spectators of a dreary and monotonous life. There is no room for fear! God himself comes to cleanse our "unclean lips" and equip us for the mission: "Your guilt has departed and your sin is blotted out. Then I heard the voice of the Lord saying, 'Whom shall I send and who will go for us?' And I said, 'Here am I, send me'" (Is 6:6-8).

Dear brothers and sisters, today too, we can regain fervour in preaching the Gospel and we can encourage young people in particular to take up the path of Christian discipleship. Despite a widespread sense that the faith is listless or reduced to mere "duties to discharge", our young people desire to discover the perennial attraction of Jesus, to be challenged by his words and actions, and to cherish the ideal that he holds out of a life that is fully human, happy to spend itself in love.

Mary Most Holy, the Mother of our Saviour, had the courage to embrace this ideal, placing her youth and her enthusiasm in God's hands. Through her intercession, may we be granted that same openness of heart, that same readiness to respond, "Here I am", to the

Lord's call, and that same joy in setting out (cf. Lk 1:39), like her, to proclaim him to the whole world.
Details at Vatican website

Diocese & Other News



From the Life and Family Resource Centre

Mark your calendar for "A Song for Rachel" concert, a fun-filled, family fundraising concert and silent auction to support Project Rachel, which is a post-abortion healing, and reconciliation ministry supported by the Diocese of Calgary. Everyone is invited to attend this event. Silent auction opens at 6:00 pm and concert begins at 7:00 pm, Friday May 12 at St. Bonaventure Church, 1600 Acadia Dr. Tickets on sale at \$15/person or \$35/family. Contact the Life & Family Resource Centre at 403-218-5505 for tickets or to donate silent auction items.

Catholic Speed Dating Event

Are you looking for a good Catholic man or woman? Visit www.CatholicSpeedDating.ca or call Rose 587-333-1099 for more information and to register for our upcoming Events: Two events on Friday, May 5th at St. Paul's Church in Airdrie (Age Range: Women: 33 to 41 & Men: 36 to 44) -& (Women and Men aged 45+).

Parish Activities



Sunday School will be selling roses on Mother's Day

Mothers play an irreplaceable role in our lives. To help us show our appreciation to our mothers, Sunday School will be selling roses on Mother's Day (May 14). The beautiful roses will be sold before and after mass for \$5.00 each. The increased price will help generate funds to subsidize the purchase of books for Sunday School. Please show your support for Sunday School and appreciation for your mother by buying her a rose! May our Heavenly Mother bless your family!

Youth Night

Youth Night will be held on Saturday May 13th, 2017 from 6pm -10pm at Upper Hall. Complimentary dinner will begin at 6pm and a spiritual talk will follow at 7pm. Afterwards, we will be going to Archery Tag. The fee will be \$15 per person. All youths, young adults and families are encouraged to attend this event.

Together in Action 2017



The 2017 "Together in Action" commences on the first Sunday of Lent (March 5).

The theme this year is:

"Blessed are the merciful, for they will obtain MERCY." (Matthew 5:7)"

Our parish's target is \$22,607 as designated by the Diocese. As of April 17, our campaign has received a total of \$6,600. This year's TIA is led by Pastoral Care Team. We plead for your ongoing support. Together we will help thousands within our own communities and abroad through difficult times. Let's give sacrificially, act out our faith, and join Together in Action

Weekly Activities



Wed, Fri May 10, 12

OLPH Senior Centre

Time: 9:00a.m.-12:00 noon

Place: OLPH Church Upper Hall

Fri May 12

Wing Kei Greenview Mass

Time: 10:00a.m.

Place: 307- 35 Ave. N.E

OLPH Scout

Time: 6:30pm.-8:30pm

Place: Upper Hall & Lower Hall

Sat May 13

Legion of Mary (meeting)

Time: 9:45a.m.

Place: K of C Room at OLPH Church

Faith Sharing Group (N.E)

Time: 10:30a.m.-12:00noon.

Contact: Sr. Sze 403-230-3801

Tai Chi Lesson

Time: 10:00 a.m. - 12:30p.m.

Place: OLPH Church Lower Hall

Yoga beginner class

Time: 11:30 a.m. - 12:45p.m.

Place: OLPH Church Upper Hall

R. C.I.A (Mandarin)

Time: 3:00 p.m. - 5:00p.m.

Place: K of C Room

Young Adults Faith Sharing

Time: 5:00p.m.-8:00p.m.

Place: OLPH Upper Hall

Faith Sharing Group (N.W.)

Time: 7:30p.m.-10:00p.m.

Contact: Anna Tam 403-285-5023

Grace Chan 403-208-1806

Let There Be Light



The Beauty Of Catholic Church!

Catholic Church, the True Church founded by Jesus Christ Himself in Mt 16: 18.

It is the Church Confirmed by the Apostles in Mt 28: 18-20.

It is the Church Built on Simon Peter in Mt 16: 18 and was defended by God Himself in Mt 16: 18-19.

It is the only Church that has preserved the faith of the Apostles, not re-inventing or re-discovering their faith.

It is the Church guided by the Holy Spirit who will dwell within it.

It is the Church to worship God with an uncompromising teaching of God's Word. Catholic Church is the body of Christ and Christ is the Head of the Church.

It is the only Church that is universal, gathering all believers together in the unity of Faith.

It is the only Church bringing all believers together in communion, in one faith, in the holy sacraments, and in partaking of fellowship with God from one altar.

It is the refuge for God's people who are struggling, those who are in need of hope, encouragement and comfort.

It is the Church where all men are united into one body, the body of Christ in the family of God.

It is the only Church where Christ Jesus himself being the cornerstone, in whom the whole structure is joined together.

It is the only Church growing into a Holy Temple of Lord Jesus Christ through the Apostolic Faith where truth is preached in its fullness.

Catholic Church is the one True Church, undivided, one fold and one shepherd.

It is the only Church with Apostolic authority that has been passed down in unbroken succession through Popes,

Bishops of the Church for almost 2000 years.

It is the Church Jesus commanded Simon Peter to strengthen his brethren in Luke 22: 31-32.

It is the Church Where Pope, Priests, Bishops, and Deacons are the lawful successors of the Apostles.

It is the Church, inseparably visible and invisible just as Christ is inseparably human and divine.

It is the Church where Pope, Priests, Bishops, and Deacons have the power from Jesus Christ Himself to teach, to sanctify, and to govern the faithful in spiritual matters.

Catholic Church is the Church of fellow citizens, saints and members of the household of God.

It is the universal church which brought together the Jews and Gentiles.

It is the Church of all nationalities, peoples, and tongues in one faith all over the world.

It is the Church found in all nations and in all centuries.

It is the Catholic Church of the Holy and Divine Liturgy worshipping the Lord in the beauty of holiness.

It is the Church of celebration of Holy Communion

where we unite ourselves to Christ through Christ's Body and Blood.

Catholic Church is the only Church standing firm and holding on to the sacred traditions and sacred scripture as in 2 Thess.2: 15.

It is the only Church prefigured by Old Testament prophets in Genesis 14: 18.

It is the Church not a hotel for saints but a hospital for sinners (Mark 2: 17).

It is the Church with history, councils, creeds, saints, martyrs.

It is the only Church where every detail of worship is carefully designed for the honor and glory of God.

It is the Church that Jesus Christ said He would be with His Church every day, in every year, until the end of the world in Mt 28: 20.

It is the only Hated Christian Church and persecuted in the World through decades.

Think about it

Recently I heard a program on EWTN in which Fr. Benedict Groeschel told how he and a religious brother in his community, Bro. Fidelis, and retired 83 year old Bishop George Lynch, were sent to jail because they knelt down praying the Rosary in the parking lot outside an abortion clinic. He said the offence was not praying the Rosary, but that they knelt down. The bishop was sent to jail for 15 days, the religious brother for 10 days and Fr. Benedict Groeschel for 5 days. They were strip searched three times during the first twenty four hours. When asked afterwards how they were treated Fr Groeschel said, "like garbage, like garbage." It is an example of suffering for one's faith. There are many other examples we could call to mind. Think of all the bishops and priests behind the Iron Curtain who were sent to prison before the collapse of communism. (One example is Cardinal Swiatek) There are also many ordinary humble everyday examples of people suffering for their faith that are closer to home. Think of one member of a family who is misunderstood and ridiculed because they pray or go to Mass. Think of children in school in our country who are afraid to admit to their peers that they go to Mass. Think of the people who come to Mass here but would not want to be considered religious in a pub conversation because their reputation would be finished. There is a sense in which it is true to say that now Christians are "like lambs among wolves." (Luke 10:3)

[Read More](#)

[Know More](#)



How to Discern a Vocation

There are a few things recommended to those who desire to be more certain regarding the possibility of a vocation. Indeed these practices are recommended for everyone, since we all are called by God in baptism to holiness of life, and because these practices are nothing more than fidelity to our baptismal promises. At the present you may practice one or more of these, or even none of these. Are you required to

practice them all? Is that necessary to know for certain your vocation?

Here are some recommended things you can do:

1. Consecrate yourself to the Blessed Virgin Mary and ask Her for all the graces and lights you need to please Her Son best of all.
2. Resolve to spend some time each day in prayer. The more definite the time and place the better.
3. Receive the sacrament of penance frequently and worthily.
4. If you are not conscious of having committed a mortal sin which you have not confessed, then receive the Eucharist and with devout attention and participation at the Holy Sacrifice of the Mass. Keep free from all sin, especially mortal sin, and strive to receive worthily often.
5. Pray to the Blessed Virgin Mary each day; and strive to acquire the habit of saying Her Rosary each day.
6. Pray often to one's guardian angel and to one's patron saints for the light of guidance and the grace of help.
7. Avoid everything that might destroy one's love of God and Heaven, especially, impure pictures, films and immodest clothing or friends. (This practice is of course not optional, but obligatory, for "He who lives by the sword is doomed to die by the sword.")
8. Read the lives and/or writings of canonized saints. Especially those who were outstanding priests, religious and founders of religious orders.
9. Study the catechism.
10. Take up some work of charity for your neighbor, in so far as your present duties allow.
11. Frequently ask God for the grace to know and love Him more and more.
12. If there is a priest who in his actions is faithful to the Pope and a man of prayer ask for his advice and counsel. If you think you need advice concerning a vocation to religious life choose a priest who does not in any way despise the religious vocation.
13. Be faithful to your present duties in life, even making sacrifices to fulfill them without negligence.



主日分享



復活期第四主日

本主日是聖召主日，教會呼籲教友關注聖召、培育聖召、為聖召祈禱。提起聖召，人們會聯想到聖經上的例子。有些是戲劇性的，如基督召叫保祿，使他跌倒在地，暫時失明；有些是集體性的，如基督在加裡肋亞湖邊召叫伯多祿兄弟及雅各伯兄弟，他們四人一齊放下一切跟隨耶穌；有些是爽快灑脫的，如耶穌召叫稅關工作的瑪竇，他推開工作便跟隨去；有些是輕描淡寫的，如耶穌在路上遇見斐理伯，祇叫一聲：“來，跟隨我”，他便若無其事的去了。這些聖召故事，今天不太可能發生，除非天主顯奇跡。現代的聖召故事，雖然也不乏可歌可泣的，如父母以斷絕關係、揚言自殺、恐嚇報警等手法阻止子女去修道，但大部分都在寂靜中、毫無喧嘩的情況下進行，而且彌漫著濃厚的人情味，畢竟父母心底裡都希望子女快樂幸福。

在聖召主日裡，我們都該用第一篇讀經裡的問題自問：“我們該做甚麼呢？”應該做的事首推彼此認識：“我認識我的羊，我的羊也認識我。”認識是親密關係的建立，每個牧者都要自我反省是否與羊群關係良好，是否像巴勒斯坦的牧人一樣愛護自己的羊，保護自己的羊不受盜賊、野獸傷害；更重要的，是否讓羊群“獲得更豐富的生命”。

羊群也不是被動的接受牧人的服務，耶穌也要求羊群認識他們的牧人。每個聖召的開始總有一份熱誠，久而久之，可能變得冷卻、老練、圓滑，甚至市儈、擺架子。為什麼如此？除了牧者本人難辭其咎外，羊群也要負責。每人都需要一個溫暖的家，牧人也不例外。他們既不組織自己的家庭，教會就是他們的家，教友就是他們的父母、兄弟、姊妹，這就是耶穌所講“百倍的賞報”。倘若他們得到的祇是教友的不滿、批評、抗拒，他們會缺乏自信，覺得工作沒有意義，

或轉而抓緊權力去維護自尊、鞏固地位。這樣，教會又多了一些有問題的牧人。

聖召開始了還不夠，還要不斷栽培，否則會萎縮、流失。教友應以認識、愛護自己的牧人作為對聖召的支持。若他們祇愛那值得愛的牧人，他們的愛沒有甚麼了不起。當然，愛是包括善意的批評，但千萬別在教友圈子裡或子女面前屢數牧者的不是，他們可能成為別人聖召的絆腳石。彼此在為聖召祈禱之餘，也為聖召營造一個支持、敬重、溫暖的氛圍。“聖召興亡，教友有責”。願每位教友以自己的言行，幫助天主豐富牧者的生命。有好教友才會有好牧者。

新聞及其他



教宗方濟各第 54 屆世界聖召祈禱日文告：聖神推動傳教使命

第 54 屆世界聖召祈禱日將於 5 月 7 日舉行，教宗方濟各為此發表文告，主題為“聖神推動傳教使命”。教宗期勉蒙召度奉獻生活者以耶穌公開傳教的生活為典範，勇敢地回答：“上主，我在這裡，請派遣我！”（依六 6-8）與上主建立關係意味著接受派遣，在世界上宣講聖言，見證基督的愛。在這行程中，天主常幫助我們克服脆弱、覺得自己不能勝任和悲觀的情緒。“沒有可畏懼的事：天主親自來淨化我們‘不潔的唇舌’，使我們有能力履行使命”。

教宗重申，藉著聖洗聖事，每個基督徒都是把基督帶給弟兄姐妹的人。那些蒙召專門度奉獻生活的人以及司鐸更是如此，他們要懷著信賴慷慨地回答說：“上主，我在這裡，請派遣我！”。

教宗以《福音》記述的耶穌傳教生活的 3 個章節解釋做傳教使徒的含意。首先，應積極參與耶穌的使命，像耶穌那樣，接受聖神的敷油，走向弟兄姐妹，向他們宣講聖言，成為他們得救恩的工具。

教宗鼓勵立志度奉獻生活的人做主耶穌的摯友，他也祈求上天賜予司鐸和奉獻生活者新的聖召。“天主子民需要奉獻生命服事福音的牧人，他們熱愛福音、走近弟兄姐妹，成為天主仁愛的活標記”。

教宗最後提到青年。他表示：“在一種厭煩信仰的感覺面前，我們的青年渴望發現越來越接近現實的耶穌的魅力，讓祂的言行來詢問和挑戰自己。同時他們也渴望一種充滿人性、獻身於愛的生活。”

詳細內容請參閱梵蒂岡網站

堂區活動



青年晚會

青年晚會將於 5 月 13 日(星期六) 6 時至 10 時舉行。6 時於上禮堂開始晚餐，7 時是靈修講座。講座後往射箭場。場費是 15 元。歡迎堂區所有青年及兄姊妹參加。

母親節主日學售賣玫瑰花

為表揚和感謝母親對我們無窮的奉獻，主日學將於五月十四日每台彌撒前和後售賣玫瑰花，每枝五元，所有淨收入會為主日學購買上堂用的課本，請踴躍支持！願我們天上的母親祝福你們的家庭！

2017 教區公益金，齊來獻愛心



2017 年教區 TIA 獻款的主題為：「憐憫人的人是有福的，因為他們要受憐憫。」

瑪竇福音：第五章七節

本堂所須籌募的數目為教區指定的 22,607 元，截至 4 月 17 日，捐款已累積至 6,600 元。

今年公益金將由牧靈關愛組負責統籌，懇請各位教友繼續支持，合力幫助本土社區及國外成千上萬的勞苦大眾。讓我們無私奉獻，活出信仰，攜手一起行動，慷慨解囊！

活動一週



星期三、五 5月 10, 12 日

永援聖母松柏軒

時間：上午 9 時至正午 12 時

地點：永援聖母堂上禮堂

星期五 5月 12 日

榮基翠景護老中心（彌撒）

時間：上午 10 時

地點：307- 35 Ave. N.E

永援聖母堂童軍

時間：晚上 6 時 30 分至 8 時 30 分

地點：永援聖母堂上禮堂及下禮堂

星期六 5月 13 日

聖母軍

時間：上午 9 時 30 分(開會)

地點：聖堂二樓騎士會室

東北區信仰小團體聚會

時間：早上 10 時 30 分至 12 時

聯絡：施修女 403-230-3801

楊式太極班

時間：上午 10 時至 12 時 30 分

地點：永援聖母堂下禮堂

瑜伽初班

時間上午 11 時 30 分至 12 時 45 分

地點：永援聖母堂上禮堂

成人慕道班（國語）

時間：下午 3 時至 5 時

地點：聖堂二樓騎士會室

大專青年團信仰分享

時間：下午 5 時至 8 時

地點：永援聖母堂上禮堂

信仰小團體（西北區）

時間：晚上 7 時 30 分至 10 時

聯絡：Anna Tam 403-285-5023

Grace Chan 403-208-1806

靈修小故事



已故單國璽樞機的話語

天主教樞機主教單國璽以己身爲世人說法。在世俗看來，他是病人，但宗教修爲與慈悲讓他洞悉生死，超越生死，更歡喜看生死。

罹癌的單國璽樞機幽默地說，他連告別式的講道都自己錄好音了，「到時放一放就行了」

我不是什麼重要的人物，不希望別人記得我，我的生命祇是爲了宣揚天主的大愛。所以記不記得我，怎麼記得我，都無所謂；祇要讓人從我的作爲看見天主的大愛，我的生命就有了價值。

我承認自己不是萬能的，無法永遠給人滿意的答案。比如，許多人把信仰當成科學，非要個証據，証明天主存在、証明天堂和地獄存在。但在人有限的智慧裡問這些問題，很難得到解答，天主不是物質，很難用肉眼看到証據。但是人有智慧，可以推理，可以相信。

二〇〇六年，單樞機知道自己罹癌，不免震驚。他曾說他向天主禱告半小時才能平靜下來。

他對天主說：「醫師說我得了肺腺癌，我很震驚，我不煙不酒，爲什麼是我？」但心裡有個聲音說：「爲什麼又該是別人呢？」

聽到罹癌，單樞機禱告後即恢復平靜。他跪下來，禱告半小時，他問天主：「你要我做什麼呢？」我又老又病，如果祢覺得我這老廢物對別人還有用，那麼就用我吧。「主啊，讓我明白你的心意。」我跟天主這樣說，求天主進入我的心，但願我知道祂的旨意。對有信仰的人來說，死亡是個過程，是我進入天主永恆的一個過程。

有人問我：「永恆」是永遠一樣，不會厭煩嗎？

我說，如果在愛中，祇會幸福，又怎會厭煩？時間，是人的想象，地球繞太陽公轉一圈，叫一年，是三百六十五天；沒有太陽，沒有地球，時間又是什麼？永恆是語言無法描述的。

在我當神父的六十多年裡，我沒有做過自己的事，我原本以爲退休之後，可以隨心所慾了；但天主說：「等等，我有別的計劃。」祂要借著這個病，給我最後的使命。

這麼多人得癌症，有人連求生意志都失去了。許多醫師說，這種病平均四個月的壽命有三分之一的病人是嚇死的。

去年，有三位朋友得到這種病，不到四個月就都走了。我以為我生病是天主的計劃，所以我接受把這病當成是我的「小天使」，提醒我：賽跑要到終點了，你要冲刺，分秒都用來幫助人超越死亡。得病到現在，我已經活了一年半了。

知多一點點



教區司鐸聖召簡介

不同的聖召，都反映出耶穌基督的不同面貌。

司鐸不是職業或工作，而是獻身事主的生活方式，建基於天主的召叫，使人以愛還愛，作主教（宗徒的繼承人的助手，以基督善牧、導師、司祭的身份，宣揚天主的國。故此，信友考慮司鐸聖召時，首要注意的，是透過祈禱，在內心深處體味天主的愛、聖神的召喚和驅使……，並謙遜地參考神師的意見，分辨天主的旨意……

教區聖職人員：是教會最基本的聖職人員；他們以基督的名義，分擔宗徒之職，建立並服務地方教會。

教區司鐸聖召，是天主以獨特的愛，召喚人追隨基督。教區司鐸，作教區主教的助手，奉主教派遣，於教區和堂區，宣揚天國，牧養天主的羊群。他們對一切人，成爲一切（格前 9:22），照顧男、女、老、中、青、幼的身、心、靈。教區司鐸聖化別人的同時，也聖化自己；他們能夠如同保祿對教友所說：「我在基督內，藉著福音，生了你們」（格前 4:15），名副其實是「神父」。

爲聖召祈禱

主耶穌！世人的善牧！你降臨世上，是爲尋找亡羊，使他們得救。你又會召宗徒們作漁人的漁夫。我們懇求你，召選那些熱忱慷慨的青年作地上的鹽，世界的光，實行福音全德的願望，奉獻自己，共同努力，建設你的奧體聖教會，及拯救世人。求你也賞賜那些已蒙召者以明智、忍耐和剛毅，在世間顯揚你的光榮，拓展你的神國，領導你付託給他們的靈魂，得到永遠的生命。亞孟。